#### THE CITY OF DAYTONA BEACH

#### **EMERGENCY MEETING - CITY COMMISSION**

March 31, 2020

5:30 P.M. AGENDA City Hall
City Commission Chambers

Website Address – www.codb.us (City Clerk)

<u>NOTICE</u> - If any person decides to appeal any decision of the City Commission at this meeting, he will need a record of the proceedings and, for that purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The City does not prepare or provide such a record.



For special accommodations, please notify the City Clerk's Office at least 72 hours in advance. (386)671-8020



Help for the hearing impaired is available through the Assistive Listening System. Receivers can be obtained from the City Clerk's Office.

In accordance with the Americans with Disabilities Act (ADA), persons needing a special accommodation to participate in the Commission proceedings should contact the City Clerk's Office not later than three days prior to the proceedings.

This meeting will be broadcast from the City Commission Chambers starting at 5:30 p.m. Members of the public will be able to view the meeting live through streaming (www.codb.us) on any wireless device, through home computer/laptop, or on Spectrum Channel 490. In accordance with the Office of the Governor's Executive Order, Any individual who wishes to address the Commission, after signing a speaker form, will be allowed into the Chambers for that purpose. No more than 10 individuals will be allowed in the chamber audience during the meeting. No more than 10 individuals will be allowed in the lobby at a time. Individuals waiting to move into the lobby/chambers are free to assemble in front of City Hall and are strongly encouraged to follow CDC guidelines with respect to social distancing.

- 1. Call to order.
- 2. Roll Call.
- 3. Presentation on precautions/monitoring in place for first responders

Craig Capri, Deputy City Manager/Chief of Police, to present. Dru Driscoll, Deputy City Manager/Fire Chief, to present.

## 4. Extending a State of Local Emergency

**RESOLUTION** EXTENDING A STATE OF LOCAL EMERGENCY FOR AN ADDITIONAL SEVEN DAY PERIOD ENDING APRIL 8, 2020; ESTABLISHING AN EMERGENCY STAY HOME ORDER WITH A CITY-WIDE DAILY CURFEW BETWEEN 10 P.M. AND 5 A.M., AND TRAVEL RESTRICTIONS, AND CLOSING NON-ESSENTIAL BUSINESSES WITHIN THE CITY; PROVIDING EXCEPTIONS TO THE STAY HOME ORDER AND CURFEW; AUTHORIZING LIMITED FOOD PANTRY OPERATIONS; AND PROVIDING AN EFFECTIVE DATE..

Action: Motion to adopt the Resolution.

# 5. <u>Suspending certain LDC procedural requirements</u>

**RESOLUTION** SUSPENDING CERTAIN PROCEDURAL REQUIREMENTS OF THE CITY LAND DEVELOPMENT CODE ("LDC"), RELATING TO NEIGHBORHOOD MEETINGS, SITE PLAN APPROVAL, AND PLAT RECORDATION, WHILE THE LOCAL STATE OF EMERGENCY IS IN EFFECT WITHIN THE CITY, SUBJECT TO CONDITIONS; AND PROVIDING AN EFFECTIVE DATE.

Action: Motion to adopt the Resolution.

### 6. Adjournment