



The CITY OF DAYTONA BEACH

Leisure Services Advisory Board Agenda

May 11, 2016

Midtown Cultural & Education Center
Regular Meeting
Multipurpose Room

925 George W. Engram Blvd.
Wednesday, May 11, 2016
8:30 A.M.

Help for people with hearing impairments is available through the Assistive Listening System. Receivers can be obtained from the Video Assistant.

1. **Call to Order**
2. **Roll Call**
3. **Devotion**
4. **Pledge of Allegiance**
5. **Approval of Minutes**
6. **Update on partnership with Boys & Girls Club**
7. **Departments Community Outreach**
8. **Facility Dedications**
9. **Old Business**
10. **Comments - Board**
11. **Comments - Citizens**
12. **Adjournment**

Boys & Girls Clubs of Volusia/Flagler Counties, Inc.
City & Zip Code Analysis
Unit: John H. Dickerson Club

County	City	Zip	# Members	
unknown			1	
			City Totals:	1
			County Totals:	1
Flagler	Palm Coast	31264	1	
			City Totals:	1
			County Totals:	1
Orange	Orlando	32809	3	
			City Totals:	3
			County Totals:	3
Volusia	Daytona	32114	15	
		32117	3	
			City Totals:	18
Volusia	Daytona Beach	32114	91	
		32117	11	
		32118	2	
		32119	2	
		32124	4	
			City Totals:	110
Volusia	Daytona Beach Shores	32118	1	
			City Totals:	1
Volusia	Holly Hill	32117	3	
			City Totals:	3
Volusia	Lake Mary	32771	1	
			City Totals:	1
Volusia	Ormond Beach	32174	8	
			City Totals:	8
Volusia	PORT ORANGE	32127	1	
		32128	2	
		32129	8	
			City Totals:	11
Volusia	South Daytona	32117	11	
		32119	16	
			City Totals:	27
			County Totals:	179
			Unit Total:	184



PLEASE JOIN US FOR OUR
RIBBON CUTTING CEREMONY

SATURDAY / MAY 14, 2016

9 O'CLOCK AM

DERBYSHIRE TENNIS COMPLEX

849 DERBYSHIRE ROAD

DAYTONA BEACH, FL

LIGHT HORS D'OURVES

RSVP BY MAY 11 TO:

letsmovederbyshire@gmail.com



**The City of Daytona Beach cordially
invites you to attend
the dedication service of**



***Mickel A. Brown Sr.
Activity Building***

Saturday, May 14, 2016

11:00 AM

**Dickerson Activity Building
308 S. Dr. Martin Luther Jr. Blvd.
Daytona Beach, FL 32114**

**Entertainment
And
Light Refreshments**

**For information
Please Call:
386 671 3402**